

# SCHOLARSHIP TOPIC IS...

# “What would your life be like if there were no Unions



# AMOUNT:

(1) One four-year college scholarship for a maximum amount of \$5,500. The first year award is \$2,500 for the school year beginning September 2018, with continued scholarship assistance in the amount of \$1000 each following year, for a maximum of three additional years if the student continues to meet scholarship standards.

Eligible expenses include: tuition, books, and housing. The scholarship can be used for school-related expenses at an accredited post high school trade or technical school, community college, or four-year university/college.

# REQUIREMENTS:

An applicant must be a high school senior enrolled in a San Diego or Imperial County school system, whose parent or legal guardian is a member in good standing of any local labor union. Students must have a 3.0 or better GPA (on a 4.0 scale) and participate in community and/or extracurricular school activities.



**\$5,500**  
In Scholarship Funds

## DEADLINE

Please submit completed application packet

**POST MARKED OR HAND DELIVERED  
NO LATER THEN:**

Friday, January 26th 2018



## CONTACT

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**John S. Lyons Memorial Foundation**  
3737 Camino del Rio South Suite 202  
San Diego, CA 92108 | 619-521-2914

2018  
Labor's

# JOHN S. LYONS

Memorial Foundation  
Scholarship Program



# APPLICATION INFORMATION

## IDENTITY AND CONTACT INFORMATION

Name \_\_\_\_\_ SSN \_\_\_\_\_ DOB \_\_\_\_\_  
Home Address \_\_\_\_\_ City/ST/ZIP \_\_\_\_\_  
Home Phone \_\_\_\_\_ Cell Phone \_\_\_\_\_  
Email \_\_\_\_\_

### EEO SURVEY

Gender: M / F Ethnicity:  Prefer Not to Identify  American Indian / Alaskan Native  Asian  White  
 Multi-Racial  African-American  Hispanic or Latino  Pacific Islander  Other \_\_\_\_\_

### ACADEMICS

High School \_\_\_\_\_ Graduation Date \_\_\_\_\_ / \_\_\_\_\_ / \_\_\_\_\_  
Current GPA \_\_\_\_\_ Class Rank/Total Class \_\_\_\_\_ / \_\_\_\_\_ Major Course Study \_\_\_\_\_  
Minor Course Study \_\_\_\_\_ Other Emphasis \_\_\_\_\_  
SAT Scores Math \_\_\_\_\_ Language \_\_\_\_\_ Other Exam Title/Score \_\_\_\_\_  
Schools Official Name \_\_\_\_\_ Date \_\_\_\_\_  
School Phone \_\_\_\_\_ Email \_\_\_\_\_  
School Address \_\_\_\_\_ City/ST/Zip \_\_\_\_\_  
School Official Signature \_\_\_\_\_ Title \_\_\_\_\_

### WORK EXPERIENCE [PAST 5 YEARS] (ADD ADDITIONAL SHEETS FOR OTHER WORK EXPERIENCE)

Employer Name \_\_\_\_\_ Position \_\_\_\_\_  
From MO/YR \_\_\_\_\_ To MO/YR \_\_\_\_\_ Hours/Week \_\_\_\_\_ Salary \_\_\_\_\_ Per \_\_\_\_\_  
Briefly describe job duties \_\_\_\_\_

Employer Name \_\_\_\_\_ Position \_\_\_\_\_  
From MO/YR \_\_\_\_\_ To MO/YR \_\_\_\_\_ Hours/Week \_\_\_\_\_ Salary \_\_\_\_\_ Per \_\_\_\_\_  
Briefly describe job duties \_\_\_\_\_

### COMMUNITY SERVICE, ACTIVITIES & HONORS: 9th GRADE-PRESENT

a. Activity Name \_\_\_\_\_ # of Years Participated \_\_\_\_\_  
Awards/Honors/Offices Held: \_\_\_\_\_  
b. Activity Name \_\_\_\_\_ # of Years Participated \_\_\_\_\_  
Awards/Honors/Offices Held: \_\_\_\_\_  
c. Activity Name \_\_\_\_\_ # of Years Participated \_\_\_\_\_  
Awards/Honors/Offices Held: \_\_\_\_\_  
d. Activity Name \_\_\_\_\_ # of Years Participated \_\_\_\_\_  
Awards/Honors/Offices Held: \_\_\_\_\_

### GOALS & PERSONAL PLANS: ATTACH ADDITIONAL SHEETS WITH A 1-2 BRIEF PARAGRAPH SUMMARY

*In this brief summary, tell us what you hope to achieve in terms of education, career and dreams for the future.*

### PARENT/GUARDIAN INFORMATION

*In order to qualify for the "Labor Union Scholarship" at least one parent/guardian must be a member of the San Diego or Imperial County Labor Union and be in good standing. Please review the "John S. Lyons Memorial Foundation Scholarship Policy" for further information.*

1. Name of Union Member (Parent/Guardian) \_\_\_\_\_  
Are you a dependant of this Union Member? Y / N  
Name of Union that Member is affiliated with \_\_\_\_\_  
Phone Number and Email of affiliated Union \_\_\_\_\_  
2. Name of Union Member (Parent/Guardian) \_\_\_\_\_  
Are you a dependant of this Union Member? Y / N  
Name of Union that Member is affiliated with \_\_\_\_\_  
Phone Number and Email of affiliated Union \_\_\_\_\_

### ADDITIONAL DOCUMENTATION CHECKLIST

Please submit the following documentation in addition to this application:

- Two letters of recommendation
- Current High School Transcripts with grade scale
- 500- 750 word essay on the labor topic assigned for this year's competition (see reverse side for essay topic)
- A letter from your parent/guardian's Union verifying his or her good standing
- Review submission terms and deadlines located on the reverse side, below this year's competition topic

How did you hear about the "John S. Lyons Memorial Foundation scholarship"? \_\_\_\_\_

### CERTIFICATION

I certify that the information in this application is complete and correct to the best of my knowledge: \_\_\_\_\_

Applicant's Printed Name \_\_\_\_\_

Applicant's Signature \_\_\_\_\_ Date \_\_\_\_\_